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# CITY AND COUNTY OF DENVER

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June 14, 2005

Victor Ketellapper, P.E.  
Project Manager  
U.S. Environmental Protection Agency – Region VIII  
Superfund Program  
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Denver, Colorado 80202-2466

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EPA REGION VIII  
SUPERFUND BRANCH

Dear Mr. Ketellapper:

The May (2005) monthly status report for the VB/I-70 Community Health Program is appended. As always, please feel free to contact me if you have any questions or would like to modify the content, format, or distribution of future reports.

Sincerely,

Martha F. Hoff, CIH, CSP  
VB/I-70 Community Health Program Administrator

Enclosure (1)

cc:

Lorraine Granado – Cross Community Coalition  
Beverly Lumumba, Ph.D. – Clayton Neighborhood Association  
Michael Maes – Swansea Neighborhood  
Gloria A. Shearer – Cole Neighborhood Association  
Akwe Starnes – Whittier Neighborhood Association  
Anthony Thomas – Civic Association of Clayton  
Jim Weaver – Cole Neighborhood Association  
Raquel Holquin – CEASE  
Joan Hooker – Clayton Neighborhood Association

(via email only):

Sandy Douglas – Cole Neighborhood Association  
Celia VanDerLoop – City and County of Denver, Department of Environmental Health  
Bill Benerman – City and County of Denver, Department of Environmental Health  
Gene Hook – City and County of Denver, Department of Environmental Health  
Jason Salas – City and County of Denver, Department of Environmental Health  
Beverly Tafoya-Dominguez – City and County of Denver, Department of Environmental Health  
Jennifer Chergo – U.S. Environmental Protection Agency, Region VIII  
Patricia Courtney – U.S. Environmental Protection Agency, Region VIII  
Jane Mitchell – Colorado Department of Public Health and Environment  
Mishelle Macias – Colorado Department of Public Health and Environment  
Wendy Hawthorne – Northeast Denver Housing Center  
Clementine Pigford – Northeast Denver Housing Center  
Paul Melinkovich, M.D. – Denver Health and Hospital Authority  
Mark Anderson, M.D. – Denver Health and Hospital Authority/PEHSU  
Chris Poulet – Agency for Toxic Substances and Disease Registry  
George Weber – George Weber Inc. Environmental

**Vasquez Boulevard/I-70 Community Health Education and Outreach Plan  
Community Health Program Update – May 2005**

<b>Program Area</b>	<b>May Tasks/Activities</b>	<b>June Tasks/Activities</b>	<b>Future Tasks/Activities</b>
<b>Health Education And Community Outreach</b>	<p><b>Health Education</b></p> <p><b>Community Health Workers</b></p> <ul style="list-style-type: none"> <li>➤ Continued with canvassing activities.</li> <li>➤ Attended May Working Group, CHP Group, and Outreach Development Group meetings, as well as weekly training/update meetings.</li> <li>➤ Attended 5/31/2005 training provided by CDPHE on biomonitoring clinics and support functions.</li> </ul> <p><b>Program Development</b></p> <ul style="list-style-type: none"> <li>➤ Developed process to expedite faxing of access agreements to URS.</li> <li>➤ Began developing process to visibly mark addresses with potentially hazardous conditions (e.g. dogs) in canvassing records.</li> <li>➤ Made decision to consolidate background checks for CHW's with background checks for summer 2005 CHW hires.</li> <li>➤ Received, programmed, and distributed field phones (with walkie/talkies) to all CHW's, increasing field efficiency and staff safety.</li> </ul>	<p><b>Health Education</b></p> <p><b>Community Health Workers</b></p> <ul style="list-style-type: none"> <li>➤ Continue canvassing outreach.</li> <li>➤ Attend community meetings/ events, Working Group, CHP Group, and weekly Friday meetings.</li> <li>➤ Provide support at biomonitoring clinics on 6/1, 6/14, 6/21, and 6/28.</li> <li>➤ Provide preschool/daycare presentation support to DEH CHP staff.</li> <li>➤ Continue to conduct weekly Friday meetings.</li> </ul> <p><b>Program Development</b></p> <ul style="list-style-type: none"> <li>➤ Initiate city process for 2005/ 2006 program cooperative agreement.</li> <li>➤ Finalize process for making community grant/project funds available to the community.</li> <li>➤ Finalize NDHC contract.</li> <li>➤ Interview candidates for CHW position openings.</li> <li>➤ Schedule training for new CHW's.</li> <li>➤ Develop draft independent contracts for CHW's.</li> <li>➤ Print and distribute business cards to CHW's.</li> <li>➤ Complete revisions of outreach documents 4C1 and 3A/B6.</li> </ul>	<p><b>Health Education</b></p> <p><b>Community Health Workers</b></p> <ul style="list-style-type: none"> <li>➤ Review original training content and format to streamline training of new CHW's.</li> </ul> <p><b>Program Development</b></p> <ul style="list-style-type: none"> <li>➤ Define additional program outreach methods (e.g. school programs, community events, media campaigns).</li> <li>➤ Design format for data presentation (outreach efficacy, contact rates, etc.).</li> <li>➤ Partner with EPA in media campaign to create community awareness of canvassing, biomonitoring, and CHP activities.</li> </ul>

<b><u>Program Area</u></b>	<b><u>May Tasks/Activities</u></b>	<b><u>June Tasks/Activities</u></b>	<b><u>Future Tasks/Activities</u></b>
<b>Health Education And Community Outreach</b>	<ul style="list-style-type: none"> <li>➤ Clarified insurance issues for NDHC contract.</li> <li>➤ Determined city funding process for small grants program. Drafted initial procedure.</li> <li>➤ Initiated city paperwork to place CHW on individual contracts.</li> <li>➤ Updated job announcement to begin recruitment of summer 2005 CHW new-hires.</li> <li>➤ Developed template for CHW business cards.</li> <li>➤ Completed revisions of outreach documents 1B1 and In-take Form.</li> <li>➤ Developed drafts for new outreach documents on Mexican candy (lead-tainted), costume jewelry (lead content), and yard lead hot spots.</li> <li>➤ Produced final drafts of revised outreach documents 4C1 and 3A/B6.</li> <li>➤ Developed draft preschool/daycare presentations.</li> <li>➤ Developed release letters for KAPS test results to parents.</li> </ul>	<ul style="list-style-type: none"> <li>➤ Complete or produce final drafts for new outreach documents on Mexican candy (lead-tainted), costume jewelry (lead content), and yard lead hot spots.</li> <li>➤ Develop outreach materials for summer biomonitoring clinics in June: door flyers, table flyers, and posters. Revise with July through September schedule when available.</li> <li>➤ Update outreach document 3C2 to reflect June clinic schedule.</li> <li>➤ Finalize preschool/daycare presentation; schedule presentations.</li> <li>➤ Finalize release letters for KAPS test results to parents.</li> <li>➤ Develop potential clinic outreach plan for CHP Group.</li> </ul>	
	<b>Data Management/Evaluation</b> <ul style="list-style-type: none"> <li>➤ Met with Margaret Schonbeck (CDPHE) regarding KAPS database template.</li> <li>➤ Revaluated pica field data questions; added questions.</li> </ul>	<b>Data Management/Evaluation</b> <ul style="list-style-type: none"> <li>➤ Continue to track field contact metrics for evaluation of contact rates, event/meeting attendance, and access agreements.</li> <li>➤ Begin database development.</li> </ul>	<b>Data Management/Evaluation</b> <ul style="list-style-type: none"> <li>➤ Design report format for field contact metrics, event/meeting attendance, and CHW accountability.</li> <li>➤ Establish procedure to conduct post-visit evaluation of outreach efforts thru resident interviews.</li> </ul>

	<b><u>May Tasks/Activities</u></b>	<b><u>June Tasks/Activities</u></b>	<b><u>Future Tasks/Activities</u></b>
	<b>Community Partnership</b> <ul style="list-style-type: none"> <li>➤ Participated in CHP Group meeting (5/12) – primary focus biomonitoring outreach and document review process. Notes available (Jennifer Chergo/EPA).</li> <li>➤ Participated in ODG meetings on 5/6 and 5/27, focusing on safe window cleaning practices outreach document revision and development of outreach document color index system and folder presentation. (Notes available)</li> <li>➤ Provided CDPHE with list of potential biomonitoring clinic sites.</li> <li>➤ Began process for CEASE to review all existing outreach documents so that written outreach material can be streamlined, if possible.</li> </ul>	<b>Community Partnership</b> <ul style="list-style-type: none"> <li>➤ Develop July through September biomonitoring clinic outreach plan and materials (flyers and posters).</li> <li>➤ Seek comment on proposed template for CHW business cards.</li> <li>➤ Review drafts of new outreach material on lead-tainted Mexican candy and costume/vending machine jewelry.</li> <li>➤ Assess costs of folder presentation and color indexing system (materials and labor).</li> <li>➤ Provide CEASE with eight notebooks containing all current outreach materials.</li> <li>➤ Support community and EPA partnership efforts in obtaining remaining access agreements.</li> <li>➤ Provide 1000 door flyers to NDHC for each June clinic; NDHC to coordinate with community youth to distribute.</li> <li>➤ Work with community to generate list of potential new CHW's.</li> </ul>	<b>Community Partnership</b> <ul style="list-style-type: none"> <li>➤ Define and develop second program year outreach messages and materials.</li> </ul>
<b>Biomonitoring</b>	<b>Biomonitoring Clinics</b> <ul style="list-style-type: none"> <li>➤ CDPHE trained CHW's on biomonitoring clinics and support functions. Held lead clinic for children enrolled at Family Futures (5/24); 16 children tested for lead.</li> <li>➤ Edited outreach flyers to increase map clarity, add neighborhood names, and indicate testing parameters (e.g. ages).</li> </ul>	<b>Biomonitoring Clinics</b> <ul style="list-style-type: none"> <li>➤ Publish July through September biomonitoring clinic schedule.</li> <li>➤ Provide two CHW's to support each biomonitoring clinic – 6/1, 6/14, 6/21, and 6/28.</li> <li>➤ Assess need to provide resident transportation to clinics.</li> </ul>	<b>Biomonitoring Clinics</b> <ul style="list-style-type: none"> <li>➤ Conduct process improvement review of 2005 clinics to increase participation and efficiency for 2006 clinics, if necessary.</li> </ul>

	<u>May Tasks/Activities</u>	<u>June Tasks/Activities</u>	<u>Future Tasks/Activities</u>
<b>Case Management</b>	<b>Case Management</b> ➤ No residents with elevated lead or arsenic identified during 2004 program clinics.	<b>Case Management</b>	<b>Case Management</b>

**Vasquez Boulevard/I-70 Community Health Education and Outreach Plan  
Steering Committee and Subcommittees Update – May 2005**

<b>Committee/ Subcommittee</b>	<b>May Activities</b>	<b>June Activities</b>	<b>Future Activities</b>
<b>Steering</b>	<ul style="list-style-type: none"> <li>➤ Held committee meeting on 05/25/2005; meeting notes available.</li> <li>➤ Revised Steering Committee meeting schedule to every-other-month; next meeting 8/27/2005</li> <li>➤ MOA pending review by City Attorney's office.</li> <li>➤ Reviewed final draft of PCP flyer.</li> <li>➤ Received subcommittee updates.</li> <li>➤ Discussed development of evaluation process.</li> </ul>	<ul style="list-style-type: none"> <li>➤ Finalize MOA language.</li> <li>➤ Schedule initial evaluation process meeting.</li> <li>➤ Begin city process for second program year cooperative agreement.</li> <li>➤ Jane Mitchell (CDPHE) to review arsenic notification and case management process with committee.</li> </ul>	<ul style="list-style-type: none"> <li>➤ Circulate MOA for signatures.</li> <li>➤ Complete content review of all partner agencies educational materials.</li> </ul>
<b>Health Education and Community Outreach</b>	<ul style="list-style-type: none"> <li>➤ Activities of the subcommittee rolled into community partnership Outreach Development Group.</li> </ul>		
<b>Biomonitoring</b>	<ul style="list-style-type: none"> <li>➤ Process for Wisconsin State Lab to provide PE samples for program completed.</li> <li>➤ CDPHE filled program vacancy.</li> <li>➤ In-take survey questionnaire completed to assess outreach efforts.</li> <li>➤ Continued with the development of the 2005 clinic schedule. Clinic schedule to be set with target to offer at least one clinic per month in each neighborhood (Cole, Clayton, Elyria-Swansea, and N. Five Points) and at least two targeted screenings for the Southwest Globe neighborhood.</li> </ul>	<ul style="list-style-type: none"> <li>➤ Assess June in-take surveys so that out reach efforts are maximized.</li> <li>➤ Release June schedule 6/3; July through September schedule by 6/20.</li> </ul>	<ul style="list-style-type: none"> <li>➤ Work with EPA to finalize reporting format.</li> </ul>

Committee/ Subcommittee	May Activities	June Activities	Future Activities
<b>Biomonitoring (continued)</b>	<ul style="list-style-type: none"> <li>➤ Completed updates and translation for all necessary biomonitoring forms.</li> <li>➤ Completed training for all biomonitoring clinic staff (CDPHE, NDHC, and DEH CHW's).</li> <li>➤ CDPHE completed development of program database.</li> <li>➤ Began quality control checking of the data (lead and arsenic). Automation of the reporting component of the database underway.</li> </ul>	➤	➤
<b>Lead Data/Case Management</b>	<ul style="list-style-type: none"> <li>➤ Met 05/02/2005.</li> <li>➤ Identified and agreed to changes to VB/I-70I-70 cumulative data report.</li> <li>➤ Reviewed preliminary mapping of testing rates.</li> <li>➤ Letter sent by Paul Melinkovich and Celia VanDerLoop to state lead program to obtain lead data of non-DHHA providers.</li> </ul>	<ul style="list-style-type: none"> <li>➤ Meet 06/02/2005.</li> <li>➤ Revise cumulative data report as agreed upon.</li> <li>➤ Present new maps based including additional information, including age groups.</li> </ul>	➤ Identify GIS mapping capabilities to display program data/overlays.
<b>Arsenic Data/Case Management</b>	<ul style="list-style-type: none"> <li>➤ CDPHE completed development of program database.</li> </ul>	<ul style="list-style-type: none"> <li>➤ Develop reporting in alignment with interagency program evaluation matrix currently under development.</li> </ul>	
<b>Medical Management</b>			
<b>Medical Provider Education</b>	<ul style="list-style-type: none"> <li>➤ Produced final PCP flyer.</li> <li>➤ Produced draft provider pica fact sheet.</li> </ul>	<ul style="list-style-type: none"> <li>➤ Review draft provider pica fact sheet; present to SC.</li> </ul>	➤ Disseminate project information to identified providers.